**Notice of Public Meeting**

**Nevada Governor’s Council on Developmental Disabilities (NGCDD)**

**Evaluation Committee**

**May 12, 2022 at 10:00 A.M.**

**In-Person Meeting Location:**Due to the nature of the public health emergency, at this time, the Council is not having in person meetings.

**To Join Meeting by Zoom:**

Join by Computer: <https://us02web.zoom.us/j/86785050894>

Join by Phone: 669-900-6833

Meeting ID: 867 8505 0894

Those wishing to provide public comment may do so by calling into the meeting or by submitting a written public comment by email to Ellen Marquez at [elmarquez@dhhs.nv.gov](mailto:elmarquez@dhhs.nv.gov)

Relevant or supporting materials are available by contacting Ellen Marquez: (775) 684-8619, [elmarquez@dhhs.nv.gov](mailto:elmarquez@dhhs.nv.gov) or on our website: [www.nevadaddcouncil.org](http://www.nevadaddcouncil.org/" \o "Website for Nevada Governor's Council on Developmental Disabilities).

# Call to Order, Introductions, and Verify Timely Posting of Agenda

Committee Chair or Vice Chair will call the meeting to order and NGCDD staff will verify the timely posting of the agenda, in accordance with Open Meeting Law.

# Public Comment

Committee Chair or Vice Chair will call for public comment. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (Limit 5 minutes per person)

# Approval of February Minutes

**For Possible Action:** Committee Chair or Vice Chair will open the floor for discussion and vote on the February 10, 2022, minutes for approval, denial, or modification.

1. **Second Quarter 2022 Project Status Summary Report**

**For Possible Action:** NGCDD staff will present for review by this Committee, the Second Quarter Project Status Summary Report on NGCDD Objectives from the NGCDD Five Year State Plan for Federal Fiscal Year (FFY 2022). Staff will present items of note for which this Committee may want to consider possible action through recommendations to be presented at the June 2nd, 2022, Council meeting for final approval.

1. **Review, Discussion, and Recommendations for Notice of Funds Available (NOFA) and In-House Projects**

**For Possible Action:** Catherine Nielsen, Executive Director, will present recommendations for in-house projects and the Notices of Funds Available (NOFA) to accomplish Objectives from the Draft 2021 – 2026 NGCDD Five Year State Plan for Federal Fiscal Year 2023. The Committee will discuss and make recommendations for final approval at the June 2, 2022 Council meeting.

# Public Comment

Committee Chair or Vice Chair will call for public comment. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken. (Limit 5 minutes per person)

# Next Meeting Date

The next meeting is August 11, 2022, at 10:00 a.m. via Zoom.

# Adjournment

Committee Chair or Vice will adjourn the meeting.

**Note:** Items may be considered out of order. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments but may not restrict comments based upon viewpoint. **NRS 241.030(5)(b). § 8.06 Excluding people who are disruptive.** If a person willfully disrupts a meeting, to the extent that its orderly conduct is made impractical, the person may be removed from the meeting.

**Accommodations**: We are pleased to make reasonable accommodations, including effective communication accommodations for members of the public who have disabilities that wish to attend the meeting. If accommodations are necessary, please notify Ellen Marquez at (775) 684-8619 or [elmarquez@dhhs.nv.gov](mailto:elmarquez@dhhs.nv.gov) as soon as possible; at least 5 business days in advance of the meeting.

**Note:** Public Comment will be limited to 5 minutes per person during the Public Comment Agenda Items at the beginning and end of the meeting and may also be submitted in advance to Ellen Marquez at [elmarquez@dhhs.nv.gov](mailto:elmarquez@dhhs.nv.gov).

**Please Post**

Agenda posted at the following locations:

* Opportunity Village: 6300 W. Oakey BLVD, Las Vegas, NV 89146
* So. NV Center for Independent Living: 2950 S. Rainbow BLVD, STE 220, Las Vegas, NV 89146
* DHHS & Website: 400 W King Street, Suite 300, Carson City, NV 89703
* NGCDD: 808 West Nye Lane, Carson City, NV 89703
* NDALC: 2820 W. Charleston BLVD, #11, Las Vegas, NV 89102
* NDALC: 1875 Plumas St., #1, Reno, NV 89509
* NDALC: 905 Railroad St., #104B, Elko, NV 89801
* NCEP: 6375 W. Charleston BLVD, Las Vegas, NV 89146
* No. NV Center for Independent Living: 999 Pyramid Way, Sparks, NV 89431
* Nevada State Library: 100 N. Stewart St., Carson City, NV 89701
* Rural Regional Center: 1665 Old Hot Springs Rd., #157, Carson City, NV 89706
* Sierra Regional Center: 605 S. 21st St., Sparks, NV 89431
* Desert Regional Center: 1391 S. Jones BLVD, Las Vegas, NV 89146
* State of Nevada Website: [https://notice.nv.gov](https://notice.nv.gov/)
* NGCDD Website: [www.nevadaddcouncil.org](http://www.nevadaddcouncil.org/)