

NEVADA TALKING BOOK SERVICES

100 North Stewart St

Carson City, NV 89701

(775) 684-3354

nsla.nv.gov/ntbs1

Application for Free Library Service: Individuals

Nevada Talking Book Services (NTBS) is a program of the Nevada State Library, Archives, and Public Records (NSLAPR) which cooperates with the Library of Congress, National Library Service (NLS) for the Blind and Print Disabled. The books and equipment are provided by the Library of Congress. These services are provided without charge to all eligible readers.

Please print or type:

Name (Last) _____ (First) _____ (Middle) _____

Street address _____

City _____ County _____ State _____ ZIP _____

Telephone _____ Cellphone _____

Date of birth _____ Gender _____

E-mail address _____

Alternative Contact if we cannot reach you (Someone who does not live with you):

Name _____ Telephone _____

Email _____

Check here if you were honorably discharged from the United States military.

Indicate the primary disability preventing you from reading regular printed material.

Check only one box. Eligibility must be substantiated. Eligibility definitions are on page 2.

Blindness

Physical Disability

Deaf-blindness

Visual Impairment

Reading Disability

Notice: All information on this application remains confidential. Nevada State Library, Archives, and Public Records is responsible for maintaining this information.

Eligibility of blind and other disabled persons for loan of library materials:

The following people are eligible for service: residents of the United States, including territories, insular possessions, the District of Columbia, and American citizens living abroad, provided they meet one of the following criteria:

1. An individual who is blind or has a visual impairment that makes them unable to comfortably read print books.
2. An individual who has a perceptual or reading disability.
3. An individual who has a physical disability that makes it hard to hold or manipulate a book or to focus or move the eyes as needed to read a print book.

Please see www.loc.gov/nls/about/eligibility-for-nls-services for the full eligibility terminology.

Certifying authority:

- Eligibility must be certified by one of the following (other than a member of the applicant’s family): doctor of medicine, doctor of osteopathy, ophthalmologist, optometrist, psychologist, registered nurse, therapist, or professional staff of hospitals, institutions, and public or welfare agencies (such as an educator, social worker, case worker, counselor, rehabilitation teacher, certified reading specialist, school psychologist, superintendent, or librarian).

To be completed by certifying authority (as defined above)

I certify that the named applicant requesting library service is unable to read or use regular printed material for the reason indicated on this form.

Signature* _____ Date _____

*A typed or handwritten signature is acceptable after certifying data is complete.

Please print or type:

Name _____ Title _____

Organization _____ E-mail _____

Address _____ Telephone _____

City _____ State _____ ZIP _____

Lending of materials and classes of borrowers:

Veterans; according to Public Law 89-522, persons who are blind or have a physical disability who have been honorably discharged from the armed forces of the United States must receive preference in the lending of books, recordings, playback equipment, musical scores and instructional texts, and other specialized materials.

Institutions please fill out the Application for Free Library Service for Institutions.

Reading preferences: Check **A** or **B**

A. Do not select books for me. Send only the specific titles that I request.

B. I wish to have books selected for me based on the reading interests indicated below. Please check all that apply.

Age range Adult Titles Young Adult Titles Children’s Titles Grade_____

Subject Categories:

- | | | |
|---|--|---|
| <input type="checkbox"/> Adventure | <input type="checkbox"/> Mystery & Detective | <input type="checkbox"/> Science Fiction |
| <input type="checkbox"/> Bestsellers | <input type="checkbox"/> Nevada Fiction | <input type="checkbox"/> Sports |
| <input type="checkbox"/> Biographies | <input type="checkbox"/> Nevada Nonfiction | <input type="checkbox"/> Spy Stories |
| <input type="checkbox"/> Celebrity Bios | <input type="checkbox"/> Occult Fiction | <input type="checkbox"/> Suspense |
| <input type="checkbox"/> Classics | <input type="checkbox"/> Poetry | <input type="checkbox"/> Technology |
| <input type="checkbox"/> Economics | <input type="checkbox"/> Politics & Government | <input type="checkbox"/> Travel & Geography |
| <input type="checkbox"/> Fantasy | <input type="checkbox"/> Psychology | <input type="checkbox"/> U.S. History |
| <input type="checkbox"/> Historical Fiction | <input type="checkbox"/> Religion | <input type="checkbox"/> War Fiction |
| <input type="checkbox"/> Humor | <input type="checkbox"/> Religious Fiction | <input type="checkbox"/> War Nonfiction |
| <input type="checkbox"/> Legal Fiction | <input type="checkbox"/> Romance | <input type="checkbox"/> Westerns |
| <input type="checkbox"/> Medicine & Health | <input type="checkbox"/> Science | <input type="checkbox"/> World History |

Authors:_____

Foreign language:_____

I do not wish to receive books that contain (check all that apply):

- Strong language Violence Explicit descriptions of sex

How did you learn about the NLS free library service? (check one):

- | | |
|---|--|
| <input type="checkbox"/> Veterans Affairs/Defense Health Agency | <input type="checkbox"/> Other Healthcare Professional |
| <input type="checkbox"/> School | <input type="checkbox"/> Vocational Rehab Center |
| <input type="checkbox"/> Library | <input type="checkbox"/> Friend or Family |
| <input type="checkbox"/> Radio Ad | <input type="checkbox"/> Consumer/Support Group |
| <input type="checkbox"/> Internet/Social Media | <input type="checkbox"/> Event/Expo |
| | <input type="checkbox"/> TV Ad |
| | <input type="checkbox"/> Outreach |
| | <input type="checkbox"/> Other_____ |

Materials:

I would like to receive the following materials (please check all that apply):

- Audio books and magazines
- Braille Books and magazines

Equipment:

Tell us how you would like to read your books and/or magazines (please check one):

I would like to access library materials using an app on my mobile device (smartphone, tablet, Kindle, etc.). Please note: the app provides immediate access to NLS materials.

I would like to receive audio books and magazines on cartridge through the mail. Please loan me a free talking-book player and mail me my books and magazines. Please note: delivery of materials may take up to 10 days on average.

Return of Equipment:

Playback equipment and accessories are supplied to eligible persons on extended loan. If this equipment is not being used for reading recorded material provided by the Library of Congress and its cooperating library (NTBS), please return it to NTBS.

Where to Send:

Nevada Talking Book Services 100 N. Stewart St. Carson City, NV 89701

- or -

You can fax it to (775) 684-3355 or email to nvtalkingbooks@admin.nv.gov

Music materials:

- Music instruction and/or music appreciation materials on cartridge
- Music magazines, scores, and/or music appreciation materials in braille
- Music scores in large print

(Note: the program cannot provide recorded music for recreational listening)

Accessories for digital talking-book player:

- USB flash drive adapter (lets you use a personal flash drive with the player)
- High volume player and headphones (solely for use by readers with profound hearing loss; ask for a separate application)
- Digital talking-book cartridge and cable (used to connect a DTB cartridge to a USB port on a computer)
- Headphones